

# Cabinet

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**Wednesday 16 December 2020 at 2.00 pm**

**To be held as an online video conference**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillor Julie Dore	(Leader of the Council)
Councillor Jackie Drayton	(Cabinet Member for Children & Families)
Councillor Terry Fox	(Cabinet Member for Finance, Resources and Governance)
Councillor Mazher Iqbal	(Cabinet Member for Business and Investment)
Councillor Bob Johnson	(Cabinet Member for Transport and Development)
Councillor Mark Jones	(Cabinet Member for Environment, Streetscene and Climate Change)
Councillor Mary Lea	(Cabinet Member for Culture, Parks and Leisure)
Councillor George Lindars-Hammond	(Cabinet Member for Health and Social Care)
Councillor Abtisam Mohamed	(Cabinet Member for Education and Skills)
Councillor Paul Wood	(Cabinet Member for Neighbourhoods and Community Safety)

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## PUBLIC ACCESS TO THE MEETING

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The Cabinet discusses and takes decisions on the most significant issues facing the City Council. These include issues about the direction of the Council, its policies and strategies, as well as city-wide decisions and those which affect more than one Council service. Meetings are chaired by the Leader of the Council, Councillor Julie Dore.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda. Members of the public have the right to ask questions or submit petitions to Cabinet meetings and recording is allowed under the direction of the Chair. Please see the [website](#) or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Cabinet meetings are normally open to the public but sometimes the Cabinet may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last. Please see the Council's website for details of how to access the remote meeting.

Cabinet decisions are effective six working days after the meeting has taken place, unless called-in for scrutiny by the relevant Scrutiny Committee or referred to the City Council meeting, in which case the matter is normally resolved within the monthly cycle of meetings.

If you require any further information please contact Craig Rogerson on 0114 273 4014 or email [craig.rogerson@sheffield.gov.uk](mailto:craig.rogerson@sheffield.gov.uk).

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**CABINET AGENDA  
16 DECEMBER 2020**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 5 - 8)  
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 9 - 20)  
To approve the minutes of the meeting of the Cabinet held on
- 6. Public Questions and Petitions**  
To receive any questions or petitions from members of the public
- 7. Items Called-In For Scrutiny**  
The Director of Legal and Governance will inform the Cabinet of any items called in for scrutiny since the last meeting of the Cabinet
- 8. Retirement of Staff** (Pages 21 - 24)  
Report of the Executive Director, Resources.
- 9. Update on COVID-19 Testing and Vaccination Strategies** (To Follow)  
Report of the Director of Public Health
- 10. Covid-19: COMF Grant Approval** (To Follow)  
Report of the Director of Public Health
- 11. Month 7 Capital Approvals 2020/21** (Pages 25 - 54)  
Report of the Executive Director, Resources
- 12. Stocksbridge Town Fund** (Pages 55 - 64)  
Report of the Executive Director, Place
- 13. Special Educational Needs and Disabilities (SEND) - Ombudsman report** (Pages 65 - 84)  
Report of the Executive Director, People

14. **Procurement of a Vacant Property Security and Cleaning Contract** (Pages 85 - 94)  
Report of the Executive Director, Place

**NOTE: The next meeting of Cabinet will be held on Wednesday 20 January 2021 at 2.00 pm**